CAUTION:

Yellow Highlight = Pending Adoption Update; List will be updated as provided by Professor and/or Publisher.

Adoption Condition = Professor's approved format; students may use/purchase print if preferred; if not provided, print is default, see Notes for details.

FIU LAW

JRM Summer 2024 BOOKLIST

NOTES: Green Highlight = FIU Law Library of

Green Highlight = FIU Law Library or OER, use URL provided to access.

Blue Highlight = West Academic or Aspen ebook Discount Available, please see linked Library FAQ in Notes.

| Professor | Class | JRM | # | Sec | ISBN | eBook ISBN | Book | Title | Author | Publisher | Edition | Adoption Type | Source | Booklist Notes |
|--------------------------|---------------------------------------|-------|------|------|---------------|---------------|--------|--|-------------------------------------|----------------------------|-----------------|---------------|----------|--|
| | | | | | | | Format | | | | | | | Pending adoption update; List will |
| Caballero, Gabriel | BSA II | JRM | | RXCC | | | | No textbook required. | | | | | | be updated as provided by professor and/or publisher. |
| | | | | | | | | | | | | | | Ebook discount available from West |
| | | | | | | | | | | | | | | Academic Assessment; see West Academic FAQ: HERE. |
| | | JRM | 6580 | RXCC | | | | | | | | | | |
| | | | | | | | | | | | | | | Casebook Plus Content Provided via West Academic Assessment, do not |
| Carbajal de Garcia, Isis | Legal Developments in Education | | | | 9781683289166 | 9781684672752 | Any | Education and the Law | Biege; Kim; Welner | West Academic | 5th ed. 2019 | Required | Purchase | purchase Casebook Plus Version. |
| | | JRM | 6120 | RXCC | | | | | Marinar, Anna, Uubarfald | Carolina Asadomia | 3rd edition | | | |
| Daniel, Simon | Public Health and the Law | 1/1/1 | 0120 | NACC | 9781531013530 | 9781531013547 | Any | Public Health Law | Mariner; Anna; Huberfeld; Ulrich | Carolina Academic Press | 2019 | Required | Purchase | |
| | | JRM | | | | | | | | | | | | Pending adoption update; List will be updated as provided by |
| Hirsch, Craig | BSA I | | | RXCC | | | | No textbook required. | | | | | | professor and/or publisher. |
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| | | JRM | | | | | | | | | | | | Aspen, registration required through Aspen Connected, see Aspen ebook |
| Kerbel, Marcos | Consumer Finance Service & Regulation | | 6084 | RXCC | 9781454825036 | 9781454860853 | Any | Modern Consumer Law | Porter | Aspen | 2016 ed. | Required | Purchase | instructions FAQ HERE |
| | | | | | | | | | | | | | | NOTE: DO NOT PURCHASE THE ABRIDGED VERSION. FULL TEXT |
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| | | | | | | | | | Clark; Fuse Brown; Gatter; | | 9th ed. | | | purchase Casebook Plus Version |
| Kokoruda, Christopher | Medicare & Medicaid Law | | | | 9781684677115 | 9781636596518 | Any | Health Law Cases, Materials and Problems | McCuskey; Pendo | West Academic | 2022 | Required | Purchase | |
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| Martin, Silvio | Banking and Finance Regulation | JRM | 6080 | RXCC | | | | No textbook required. | | | | | OER | provides materials. |
| Papa, Collette | Student Privacy | JRM | 6582 | RXCC | 9780470498774 | 9780470538586 | Any | FERPA Clear and Simple: The College Professional's Guide to Compliance | Ramirez | Jossey-Bass | 2009 | Required | Purchase | |
| Wesser Dath | | JRM | 6541 | RXCC | 0701521027040 | | | | 14/-h | Carolina Academic Press | 4th ed. | Described | Durahara | |
| Warman, Beth | Disability Law in Education | | | | 9781531027940 | 9781531027957 | АПУ | Understanding Disability Law | Weber | F1C222 | 2024 | Required | Purchase | Ebook discount available from West |
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