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**COLLEGE OF LAW**

**JD**

**SUMMER 2020**

**FIRST WEEK ASSIGNMENTS**

**LAW 55296 U01 - Complex Litigation**

**Professor Rima Mullins**

Textbook: Marcus, Sherman & Erichson, Complex Litigation: Cases and Materials on Advanced Civil Procedure (6th ed. 2015).

First Week Assignment: Due to the block schedule this semester, with class on Monday and Tuesday, some students may find it easier to do the weekly reading prior to class on Monday.

May 18: pp. 5-11 (The Role of Procedure in the Private Enforcement Debate), pp. 15-40 (Permissive Party Joinder)

May 19: pp. 40-68 (Compulsory Party Joinder and Intervention)

**LAW 55299 U10- Appellate Procedure**

**Professor Erin Katzman Loeb**

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| **Class 1** Monday, May 18 | **Introduction to Course** **Appeals and Appellate Courts*** Life of a Case
* Introduction to the Appellate Process
 | Bentele:  pp. 1-6 Read The Life of a Case (avail on TWEN). Register for my **Appellate Procedure 2020 - Loeb TWEN**page.   |
| **Class 2** Tuesday, May 19 | **Post-Trial Attacks on Judgments** | Fed. R. Civ. p. 50, 59, and 60 Fla R. Civ. P. 1.480, 1.530 |

**LAW 55301U01- Professional Responsibility Professors Margaret Brenan Correoso and Rosario Lozada**

First Week Assignment

*Welcome to Professional Responsibility.* We look forward to working with each of you this summer term. We will be using the textbooks listed below. **Please make sure you have the correct edition of each book.**

1. Lerman & Schrag, Ethical Problems in the Practice of Law (concise 4th ed.2018)
2. Lerman, Schrag, & Gupta, Ethical Problems in the Practice of Law: Model Rules, State Variations, & Practice Questions (2019 & 2020 ed.).

May 20: Introduction and Regulation of Lawyers

*Readings*

* Path to Lawyer Well-Being Report Excerpt including cover letter (PDF on TWEN)
* Text: xxvii-xxxi; 1-55
* Rules: Preamble; Scope note; Rule 8.1; 1.0

*Problem*

* 1-1: Weed

May 21: Lawyer Liability (cont’d)

*Readings*

* Text: 59-75
* Rules: 8.4; 1.2(d); 1.0(d)
* Review readings for Class 1

*Problem*

* 2-1: The Dying Mother

 *Other*

Read pages 1 through 4 of the Syllabus, including all footnotes; familiarize yourself with the remainder of the syllabus; enter significant dates into your calendar.

**LAW 6750 U02- Professional Responsibility Professor Phyllis Kotey**

Chapter 1 pp. 1- 21; Chapter 2 pp. 27-end of chapter (all even numbered problems)

**LAW 55302 U10- Criminal Procedure Adjudication Professor Scott H. Fingerhut**

**Wednesday, May 20, 2020**

**Welcome to Criminal Procedure Adjudication.**

 For our first class together, please:

 Read, in our main course text, *Criminal Procedure Adjudication* (Chemerinsky and Levenson, Third Edition, Wolters Kluwer), Chapter 1, pp. 1-18; and Chapter 8, pp. 374-378;

 Read United States Supreme Court Associate Justice Anthony Kennedy’s speech at the August 2003 Annual Meeting of the American Bar Association, found [here](https://www.supremecourt.gov/publicinfo/speeches/viewspeech/sp_08-09-03); and

 Review carefully this Criminal Justice System Flowchart, found [here](https://www.bjs.gov/content/largechart.cfm).

**Thursday, May 21, 2020**

For our second class, please:

 Read, in our main course text, Chapter 1, pp. 19-30;

 Read cover to cover our secondary course text, *The U.S. Constitution and Fascinating Facts About It* (Jordan, Eighth Edition, Oak Hill Publishing), available for purchase [here](https://www.constitutionfacts.com/us-pocket-constitution/);

 Read, from the Florida Constitution, Article I, found [here](http://www.leg.state.fl.us/Statutes/index.cfm?Mode=Constitution&Submenu=3&Tab=statutes&CFID=135493424&CFTOKEN=a879394919c25e5d-EB18E550-9D4E-07F8-F4346D4B004072EB#A1); and

 Read these select pages in *United States v. Wade*, 388 U.S. 218, 256-258 (1967).

**LAW 55303 U10- Administrative Law Professor Kendall Coffey**

1. **5/13/20** Introduction to Course; Overview of Agency Action and the Administrative Procedures Act • Text: pp. 5-35

2. **5/14/20** Rulemaking: Initiation of Administrative Proceedings; Procedures • Text: pp. 51-62, 73-85



**LAW 6798 RVC- Advanced Legal Research Professor Ana Ramirez Toft-Nielsen**

**Week 1: Overview and Pre-test**

**Reading Assignment**

●       *Summer Associates Identify Writing and Legal Research Skills Required on the Job*, LexisNexis Insights Paper, 2016 – available via Canvas

●       *How Research Efficiency Impacts Law Firm Profitability*, Law360, 2014 - available via Canvas

**Suggested Reading Assignment**

●     Nancy Vettorello, *Resurrecting (and Modernizing) the Research Treasure Hunt*, 109 L. Libr. J. 205, 205-13 (2017)

 **Assignments**

* Dog Bite Assignment
* Discussion Board: discuss dog bite assignment – what surprised you?



**LAW 55321 RVC- Law Prac Tech Professor Casandra Marie Laskowski**

**Reading:**

Cat Moon, [Delta Model Lawyer: Lawyer Competencies for the Computational Age (Links to an external site.)](https://urldefense.proofpoint.com/v2/url?u=https-3A__law.mit.edu_pub_deltamodellawyer&d=DwMGaQ&c=lhMMI368wojMYNABHh1gQQ&r=4XtvYhXFkSjsl80YghTqxQ&m=uDsxSsi39RYTv_jlm-ERrt_ZaSHd-3-ly9wNCbz_ydM&s=QSe0K-OXlizAFnIZlKO6Mqe5yf5wgWFxMuB7EUtnDQQ&e=), MIT Computational Law Report, Dec 06, 2019.

Robert Ambrogi, [38 States Have Adopted Ethical Duty of Technology Competence (Links to an external site.)](https://urldefense.proofpoint.com/v2/url?u=https-3A__www.lawsitesblog.com_tech-2Dcompetence&d=DwMGaQ&c=lhMMI368wojMYNABHh1gQQ&r=4XtvYhXFkSjsl80YghTqxQ&m=uDsxSsi39RYTv_jlm-ERrt_ZaSHd-3-ly9wNCbz_ydM&s=UojFe9RJq5myOc2K1eFRK_yZurJ7lbqFbZOUxHbcYHw&e=), LAW SITES, last visited Dec. 17, 2019.

**LAW 7268 Section RVCC - Int’l Environmental Law**

**Professor Stella Emery Santana**



**LAW 55345 U01- Domestic Arbitration Professor Larry R. Leiby**

Read section one of the syllabus and the statutes and rules referenced therein. Please read chapters 1 and 5 of the text. There are cases in section one of the syllabus but until I get the class roster, I won’t know who gets assigned the cases. The case briefs for those cases, via e-mail, will be due on the first day of the second week of classes.

As we go along, don’t hesitate to ask questions by e-mail: leibyl@comcast.net.

**LAW 55347 U10- Immigration and Human Rights Clinic Professor Juan C. Gomez**

The information will be provided directly to student.

**LAW 55348 U10- Community Lawyering Professor Karin Batista**

The information will be provided directly to student.

**LAW 55349 U10- Criminal Externship Placement Professor Phyllis D. Kotey**

The information will be provided directly to student.

**LAW 55357 U10- Judicial Externship Placement Professor Phyllis D. Kotey**

The information will be provided directly to student.

**LAW 55359 U01- Civil Externship Placement Professor Phyllis D. Kotey**

The information will be provided directly to student.

**LAW 55361 U12- Civil Externship Placement Professor Michelle D. Mason**

The information will be provided directly to student.

**LAW 7503 U10- Prosecution Inn. Project Professor Karen Gottlieb**

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| **Week**  | **Lecture** |
| 1 | * General orientation
* Team Assignments
* Case Assignments
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**LAW 7952 U01- Appellate Advocacy Competition Professor Ila Klion**

The information will be provided directly to students.

**LAW 7503 U10 Florida Construction Law**

**Professor Michael Valdes**

**Introduction to Florida Constitutional Law *(May 18)***

* Fla. Const., Art. IV, §§1, 7
* Fla. Const., Art. V, §§1, 3
* Fla. Const., Art. VIII, §§1
* Fla. Stat. § 30.07
* Fla. Stat. § 30.15
* Fla. Stat. § 30.53
* Executive Order 19-14 (available at [https://www.flgov.com/wp-content/uploads/2019/01/EO-19-14.pdf](https://urldefense.proofpoint.com/v2/url?u=https-3A__www.flgov.com_wp-2Dcontent_uploads_2019_01_EO-2D19-2D14.pdf&d=DwMGaQ&c=lhMMI368wojMYNABHh1gQQ&r=4XtvYhXFkSjsl80YghTqxQ&m=mVSLMufg0lwq45NJ7wuwKeUE-wSCILV8zDmpEwdHZYo&s=zQwIwebza9ooZfobObRABE5GzSdytW9_c99CBrnzYwo&e=))
* *Israel v. DeSantis*, No. SC19-55, 2019 WL 1771730 (Fla. Apr. 23, 2019) (available at [https://www.floridasupremecourt.org/content/download/523856/5819844/file/sc19-552.pdf](https://urldefense.proofpoint.com/v2/url?u=https-3A__www.floridasupremecourt.org_content_download_523856_5819844_file_sc19-2D552.pdf&d=DwMGaQ&c=lhMMI368wojMYNABHh1gQQ&r=4XtvYhXFkSjsl80YghTqxQ&m=mVSLMufg0lwq45NJ7wuwKeUE-wSCILV8zDmpEwdHZYo&s=vdsKIqM8qtx_yiCV_RmLRF8-vn8h9QsHtAtoQB9X6NU&e=))

**History of the Florida Constitution *(May 19)***

* Casebook, pp. 4-6; 8-11
* *In re Advisory Opinion to the Governor*, 223 So.2d 35 (Fla. 1969)
* U.S. Const., Art. IV, § 4
* U.S. Const., Art. VI, § 2
* U.S. Const., Amend. X
* U.S. Const., Amend. XIV
* Fla. Const., Art. I, §§ 1-2
* Fla. Const., Art. II, § 3
* Fla. Const., Art. III, § 1
* Fla. Const., Art. IV, § 1, 2, 4, 6
* Fla. Const., Art. V, § 1